



# AAA FESTIVAL JULY 12-16, 2023

Marriott Philadelphia West, 111 Crawford Avenue, West Conshohocken, PA 19428

Book your hotel room here: <https://www.marriott.com/events/start.mi?id=1678315148565&key=GRP>

## INVITATION TO ADVERTISE IN FESTIVAL PROGRAM JOURNAL

Journal Size is 8.5" wide x 11" tall; Ad size cannot exceed 7.5" wide x 10" tall

**Sizes Available:**

Full Page	7.5" wide x 10" tall	\$200.00
Half Page	7.5" wide x 5" tall	\$120.00
Quarter Page	3.75" wide x 5" tall	\$65.00
Business Card	3.5" wide x 2" tall	\$40.00

10% discount when placing two or more advertisements.

File formats: Please provide high-resolution PDFs or JPEGs for all ads.

***We invite you to contact us for technical assistance or if you require AAA to typeset your ad.***

***SUBMISSION DEADLINE FOR ALL ADVERTISEMENTS; June 16, 2023***

Exhibit Space also available! See Exhibitor Invitation for additional information.

**Journal Advertisement Fees:**

Full Page	No. ___ @ \$200.00	\$ _____
Half Page	No. ___ @ \$120.00	\$ _____
Quarter Page	No. ___ @ \$65.00	\$ _____
Business Card	No. ___ @ \$40.00	\$ _____

**JOURNAL GRAND TOTAL** \$ \_\_\_\_\_



- Charge my credit card: No. \_\_\_\_\_ Exp Date \_\_\_\_ / \_\_\_\_ Sec Code \_\_\_\_\_ Zip \_\_\_\_\_
- My check in the amount of \$ \_\_\_\_\_ payable to AAA is enclosed.
- I will submit my payment through the AAA secure payment portal at [www.ameraccord.com/cart.aspx](http://www.ameraccord.com/cart.aspx)

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City / State / Zip / Country \_\_\_\_\_

This advertisement form and all checks payable to AAA should be mailed to:  
 American Accordionists' Association  
 c/o Rita Davidson Barnea, Secretary  
 211 Clarcken Drive  
 West Orange, NJ 07052 USA  
 Email: [ameraccord1938@gmail.com](mailto:ameraccord1938@gmail.com) Phone: (201) 675-4861

**Festival begins Wednesday, July 12 at 3:00pm with Registration, Competitions, Workshops, and Meet & Greet Reception.  
 Tickets and Name Badges will be available for pickup starting Wednesday, July 12 in your registration packet.**



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### Full Ticket Package available to AAA Full Members

**Includes:** No. \_\_\_ @ \$295 \$ \_\_\_\_\_

Name Badge  
 85th Anniversary Festival Journal  
 Entrance to Competition Rooms, Workshops, & Exhibits  
 Junior and/or Senior Festival Orchestra  
 Meet & Greet Reception (Wednesday)  
 Pasta Night & Entertainment (Thursday)  
 Luncheon Concert (Friday)  
 Gala Concert & Artist Reception (Friday)  
 Awards Concert (Saturday)  
 Gala Banquet (Saturday) - select meal(s):  
 \_\_\_Beef \_\_\_Chicken \_\_\_Fish \_\_\_Vegetarian  
 Breakfast & Open Meeting

**Benefactor Level Contributor** (includes prime seating at all events)  
 Tax-deductible donation No. \_\_\_ @ \$150 \$ \_\_\_\_\_

**GRAND TOTAL** \$ \_\_\_\_\_

Not already an AAA Full Member?  
Upgrade your membership or become a member today!

Registration includes Name Badge, Festival Journal, Entrance to Competition Rooms, Workshops, & Exhibits, Junior and/or Senior Festival Orchestra, Meet & Greet Reception, Awards Concert.

Registration No. \_\_\_ @ \$65 \$ \_\_\_\_\_  
 (required for each attendee over 12 years old)

Pasta Night & Entertainment No. \_\_\_ @ \$50 \$ \_\_\_\_\_  
 Pasta Night/Entertainment (kids ≤ 12) No. \_\_\_ @ \$25 \$ \_\_\_\_\_

Luncheon Concert No. \_\_\_ @ \$45 \$ \_\_\_\_\_  
 Luncheon Concert (kids ≤ 12) No. \_\_\_ @ \$25 \$ \_\_\_\_\_

Gala Concert No. \_\_\_ @ \$45 \$ \_\_\_\_\_  
 Artist Reception No. \_\_\_ @ \$30 \$ \_\_\_\_\_

Gala Banquet - select meal(s): No. \_\_\_ @ \$70 \$ \_\_\_\_\_  
 \_\_\_Beef \_\_\_Chicken \_\_\_Fish \_\_\_Vegetarian

Gala Banquet (kids ≤ 12) No. \_\_\_ @ \$40 \$ \_\_\_\_\_  
 Breakfast & Open Meeting No. \_\_\_ @ \$35 \$ \_\_\_\_\_

**Benefactor Level Contributor** (includes prime seating at all events)  
 Tax-deductible donation No. \_\_\_ @ \$150 \$ \_\_\_\_\_

**GRAND TOTAL** \$ \_\_\_\_\_

FOR EACH ATTENDEE: Please print name, city, & state as you wish them to appear on name badge:

\_\_\_\_\_

### OPTIONAL ENSEMBLE PARTICIPATION - free for all registered attendees

**Senior Festival Orchestra** - Performance at Saturday Gala Banquet, Thurs/Fri/Sat afternoon rehearsals

Attire: Ladies - white blouse, black skirt or long pants; Men: white shirt, black pants

Please send me music at the following level: \_\_\_Beginner (1-3 years) \_\_\_Advanced (4-8 years) \_\_\_Professional OR identify grade level \_\_\_

**Junior Festival Orchestra**, up to 18 years old - Performance at Saturday Awards Concert, Thurs/Fri/Sat morning rehearsals

Please send me music at the following level: \_\_\_Beginner (1-3 years) \_\_\_Advanced (4-8 years)

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**Tickets and Name Badges will be available for pickup starting Wednesday, July 12 in your registration packet.**

- We plan to arrive on: \_\_\_Wednesday \_\_\_Thursday \_\_\_Friday \_\_\_Saturday
- Charge my credit card: No. \_\_\_\_\_ Exp Date \_\_\_\_ / \_\_\_\_ Sec Code \_\_\_\_\_ Zip \_\_\_\_\_
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Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
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This registration form and all checks payable to AAA should be mailed to:

American Accordionists' Association  
c/o Rita Davidson Barnea, Secretary  
211 Clarken Drive  
West Orange, NJ 07052 USA

[www.ameraccord.com/festival.php](http://www.ameraccord.com/festival.php)  
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Email: [ameraccord1938@gmail.com](mailto:ameraccord1938@gmail.com) Phone: (201) 675-4861

**The American Accordionists' Association is a 501(c)(3) corporation. All donations are tax deductible to the extent of the law.**



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## EXHIBITOR INVITATION

Dear Prospective Exhibitor:

This is your official invitation to exhibit at the American Accordionists' Association's 85th Anniversary Festival, July 12-16, 2023 at the Marriott Philadelphia West. We hope you will join us!

### The exhibit room schedule is as follows:

Wednesday, July 12: 5:00pm to 9:00pm  
Thursday, July 13: 9:00am to 11:30am  
2:00pm to 3:30pm  
Friday, July 14: 9:00am to 11:30am  
1:30pm to 3:30pm  
Saturday, July 15: 9:00am to 11:30am  
12:30pm to 3:30pm

Setup: Wednesday, July 12, 12:00pm to 4:00pm

Breakdown: Sunday, July 16, after Breakfast Meeting (approx. 10:30am) to 1:00pm

### EXHIBITOR PACKAGE: \$250 includes:

- Two (2) 6' display tables with tablecloths and chairs
- Exhibitor(s) name badges
- Exhibitor Listing on directory board
- Exhibitor Listing in festival program journal
- Exhibitor Listing on AAA website
- Link to your website from AAA website

Additional 6' draped table for \$100 each, based on availability (first come, first served)

### Additional Information:

- Only new merchandise and accessories are permitted on your display
- Advertisements in the festival program journal available for purchase
- Deadline for Exhibitor Registration: June 16, 2023

Festival begins Wednesday, July 12 at 3:00pm with Registration, Competitions, Workshops, and Meet & Greet Reception.

Tickets and Name Badges will be available for pickup starting Wednesday, July 12 in your registration packet.

Additional festival details can be found online at [www.ameraccord.com/festival.php](http://www.ameraccord.com/festival.php)



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## EXHIBITOR APPLICATION

Exhibitor Company Name: \_\_\_\_\_

We will need \_\_\_ additional tables @ \$100 each (first come, first served)

### Exhibitor Fees:

Exhibitor Package including 2 tables - \$250.00 \$ \_\_\_\_\_

Additional Tables @100 each (# of additional tables \_\_\_) \$ \_\_\_\_\_

**EXHIBITOR GRAND TOTAL** \$ \_\_\_\_\_

Charge my credit card: No. \_\_\_\_\_

Exp Date \_\_\_ / \_\_\_ Sec Code \_ \_ \_ \_ Zip \_\_\_\_\_

My check in the amount of \$ \_\_\_\_\_ payable to AAA is enclosed.

I will submit my payment through the AAA secure payment portal at [www.ameraccord.com/cart.aspx](http://www.ameraccord.com/cart.aspx)

***Please return completed form with payment by June 16, 2023.***

This application and all checks payable to AAA should be mailed to:

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***For Registration (required) and Events, please see separate Festival Registration Form.***

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